INDEX

TO

VOLUME XXV.

'Adam and the Adamite,' 531.
American Methodism, 190.
Arabia, 'Palgrave's Travels,' 136; Bedouin, 141; camel, 143; diseases, 159.
Arianism of the Lombards, 46.

Barlow's work on Dante, 30.
Bible-women's Association in London, 181.
Brindley and the Early Engineers, 58; early engineering works, 59; Lincolnshire Fens, 61; Fen slodgers, 63; New River, 65; Sir Hugh Middelton, 67; Dagenham Breach, 69; Duke of Bridgewater, 77; New Canal, 79; Josiah Wedgewood, 85.

Calderwood, Mr., 425.
Carlovingian Dynasty, 32; coloni and serfs, 43; nature of government, 45; church, 47; Charlemagne, 49; Church and State, 53.
Carlyle on Dante, 15.
Cary's Dante, 29.
Catholicism in Russia, 89; schism between east and west, 91; statistics of creeds, 73; mission of Jesuit Possevin, 103; conversion of Poland to Popery, 109; Romanising Czar Demetrius, 111; anti-Romish policy of Catherine, 123; her management of the Jesuits, 125; Alexander and the Jesuits, 133.
Charlemagne, 48.
Christian Certainty, 257.
Church of Scotland—Genius of Scottish Presbyterianism, 271; rise of Free Church, 273; rise of the secessions, 277; Cameronians, 279; moderatism, 281; revival of religious thought and life, 283; statistics of Scottish Presbyterianism, 285; comparative liberty among the denominations, 287; the annual assemblies, 289; the departed, 291; worship and religious thought, 293; representative men, 295; existing tendencies, 297; prospect, 299.
Cobden, 459.
Coffee-making in Arabia, 147.
Coke, Dr., 211.
Cunningham Lectureship, 347.

Dante Festival, 1; state of Italy in his day, 3; ancestry, birth and education, 5; youth, official life and banishment, 7; exile, wanderings and death, 9; burial-place, 11; discovery of his bones, 11; national canonisation, 13; his genius, 15; power of invective, 21; anti-Papal spirit and evangelic tendencies, 23; sincerity and intensity, 25; science, 27; English translators and critics, 29.
Deaconesses, 163; interest in the church, 165; need of them, 167; St. Paul, 168; precedents for the diaconate, 169; fourth council of Carthage, 169; Chrysostom, 170; primitive ordination of deaconesses, 171; indifference of the reformed churches, 173; Whitgift and Cartwright, 173; Dr. Fliedner, 175; Devonport sisterhood, 177; Romanist leanings, 179; Miss Sellon, 180; Bible-women's association, 181;

review of the systems, 183; objections, 185; general organisation needed, 187.
D'Aubigné's Germany, England, and Scotland, 269.
Davidson, Dr., translator of Fuerst, 268.

'Fatherhood of God,' Dr. Candlish, 336; Cunningham lectureship, 336; the first lecture, 341; objections to its argument, 345.
Forster's 'Israel in the Wilderness,' 529.
Free Church of Scotland, 270.
Fuerst's 'Hebrew and Chaldee Lexicon,' 268.

Galatians, Lightfoot, 217; 'English Commentators,' 217; the Galatian people, 219; their conversion, 221; original soundness, 223; their perversion, 225; Judaizers, 227; St. Paul's defence, 229; 'the Epistle and the Acts,' 231; Antioch, 231; collision with Peter, 233; St. Paul and St. James, 235; St. Paul and the three, 237; idea of the epistle, 239; later Galatian church, 241; difficulties, 245; Gospel in the Galatians, 247.
Gainsborough, 375.
Gladstone on Dante, 29.

Hamilton's 'Philosophy,' 410; the new school, 413; Mill contrary to Hamilton, 415; his estimate of Hamilton, 417; Hamilton's 'Natural Realism,' 419; contradictions as a realist, 421; relatively of knowledge, 423; 'Infinite' and 'Absolute,' 425; Calderwood, Young, and McCosh, 426; philosophy of the unconditioned, 429; Hamilton's 'Escape from the Philosophy of Nescience,' 431; 'Belief' and 'Knowledge,' 433; reason and belief, 435; Coleridge, 435; Jacobi, 435; Hamilton's 'Doctrine of Consciousness' reviewed by Mr. Mill, 435; the law of the conditioned, 437; sensation idealism of Mill, 439; space and extension, 441; verbal fallacies as to the infinite, 443; Mill's ultra scepticism, 445; Mill and Mansel, 447; Mill's 'Philosophy,' 455.
Hardy's 'Jubilee of Wesleyan Missions in Ceylon,' 525.
High Church Sisterhoods, 176.
Hildebrand, 95.

Inspiration, 256.

Jenkins' Sermons, 256.

Kaiserwerth, Institution of Deaconesses, 174.

Lee's 'Reform in Church of Scotland,' 269.
Leslie's 'Handbook for Young Painters,' 359.
Lightfoot on Galatians, 230.
Lincolnshire Fens, 61.
Ludlow's 'Women's Work in the Church,' 183.
'Lyra Sabbatica,' noticed, 263.

Man's Age in the World, 267.
Mansel, 452.
McCosh, Dr., 457.
McKerrow's 'History of the Secession Church, 269.
Melbourne Ministry, 507.
Merovingians, 45—51.
Methodist Episcopal Church, 189; Dr. Stevens' 'History,' 189; Irish Methodist emigrants, 193; Captain Webb, 195; first itinerants, 197; Boardman and Pilmoor, 197; Francis Asbury, 199; Rankin, 203; physical phenomena, 205; the war, 208; Richard Bassett, 209; Dr. Coke, 211; 'Bishop,' 210; Jessie Lee, 215; Bishop Janes, 216.
Mill's 'Examination of Hamilton,' 410.
'Ministry of Nature,' by Ingram, noticed, 266.
Miss Marsh, 163.

Oliver Goldsmith, 372.

Palmerston, Lord, 458; Cobden and Palmerston, 459; hereditary statesmen, 461; the Temples, 461; Harrow, 465; Edinburgh and Cambridge, 467; first election, 469; first office, 471; first speech, 473; Portland administration, 475; war of 1810, 477; the three courts, 479; Catholic Emancipation, 487; Peel and Palmerston, 489; Test and Corporation Act, 491; foreign politics begun, 493; the first Reform Bill, 497; a Reformer, 499; the Eastern Question, 503; defeat at elections, 505; the Melbourne ministry, 507; Free-trade, 509; Affghan disaster, 511; return to Foreign Office, 512; Don Pacifico, 515; 'Civis Romanus,' 517; fall from office, 521; his second premiership, 523.
Paris, 501.
Peter the Great, 121.

Phrygian Worship, 220.
Poland, causes of ruin of, 119.
Prophecy, Dr. Smith's work, 392; inspiration, 393; the supernatural, 395; Messianic interpretation of Scripture, 399; groups of prophecies, 401; the triple Antichrist, 405; prophecy an element of inspiration, 407; distinction of moral and scientific evidence, 409.
Providential men, 56.

'Quadruple Alliance' in 1834, 511.
Queen Caroline, 480.
Question, Danish, 472.
Question, Eastern, 505.

'Ragged Homes and How to Mend Them,' 163.
Rankin, Thomas, 203.
Realism, 418.
Reform Bill, 417.
Reynolds, Sir Joshua, 347; his biographers, 348; school-days, 351; Hudson, 353; in Rome, 357; London, 359; politics, 361; outset of career, 363; sitters, 365; allegorical portraits, 367; his energy and strength, 369; the Royal Academy, 371; Northcote, 373; methods of painting, 389; religious character, 391.
Revelation of St. John, 301; Dr. Vaughan's 'Lectures,' 301; Præterist and Futurist, 303; theory influencing interpretation, 305; Mr. Elliott, 304; the seals, 307; 'Silence in Heaven,' 309; trumpets, 311; Eastern Empire, 313; witnesses, 315; visions and little book, 317; the trumpet angels, 321; sixth seal, 323; millennium, 329; binding of Satan, 331; Dr. Vaughan as a preacher, 333.
'Robertson's Life,' by Charteris, 269.
Roebuck's 'History of Whig Ministry,' 458.
Romney Marsh, 59.
Row's 'Nature and Extent of Inspiration,' 250.
Royal Academy, 371.
Russell, Lord John, his Letter to the Bishop of Durham, 517.
Russian Church, 89; schism between east and west, 90; statistics of creeds, 93; religious formation, 97; Red Russians, 98; early encroachments of Rome, 99; Ivan the Terrible, 101; Church and State in Russia, 107; conversion of Poland to Popery, 109; Czar Demetrius, 111; expulsion of Poles from Russia, 113; accession of the Romanoffs, 115; United Greek Church, 117; causes of ruin of Poland, 111; theocracy of Peter the Great, 121; policy of Catherine, 123; Jesuits, 125; religious effects of dismemberment of Poland, 127; Paul, 129; Alexander, 131.

Sabbath Storing, 267.
Satan Bound, 330.
Scottish Presbyterianism, 270.
Secession Church, 276.
Secessions in Scotch Church, 276.
Sermons by Jenkins, noticed, 256.
Siddons, Mrs., 385.
Sir Hugh Myddelton, 67.
Sir Joshua Reynolds, 347.
Sir William Hamilton, 410.
Sisterhoods in Church of England, 163.
Slavonic Race, 93.
Smith, Dr. George, on 'Prophecy,' 406.
Statistics of Episcopal Methodist Church, 216.
Statistics of Scottish Presbyterianism, 285.
St. Paul and the Galatians, 240.
St. James and St. Paul, 236.
St. John and the Judaisers, 234.
St. Peter and the Judaisers, 233.
St. Paul's Infirmity, 224.
Stephen Bathory, 102.
Stevens, Dr., 'History of Methodist Episcopal Church,' 190.

Temporal Sovereignty of the Pope, 22.
Transmission of Property among the Germans, 55.
'Trilogy of Dante,' translated by Thomas, 30.

United Greeks, 118.

Vatican and Kremlin, 130.
Vaughan, Dr., on Revelation, 301; a preacher, 333.
Vaughan, Dr., on 'Revelation,' 327.
Vermuyden, 63.

Wahabees, 159.
Wakeley's 'Lost Chapters on the Early History of American Methodism,' 193.
Wedgwood, Josiah, 85.
Wesley and Watt, 191.
'Wesleyan Mission in Ceylon,' by Hardy, 525.
Whiteman's 'Haste to the Rescue,' 163.
'Wilderness, Israel in the,' by Forster, noticed, 529.
Wilkes, 491.